

potestas, et gloria in saecula.

P: Domine Iesu Christe, qui dixisti Apostolis tuis; Pacem relinquo vobis, pacem meam do vobis; ne respicias peccata nostra, sed fidem Ecclesiae tuae; eamque secundum voluntatem tuam pacificare et coadunare digneris. Qui vivis et regnas in saecula saeculorum. **C: Amen.**

P: Pax Domini sit semper vobiscum.
C: Et cum spiritu tuo.
P: Offerte vobis pacem.
C: Pax tecum

The choir then sing:

C: Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Please kneel as the priest says:

P: Ecce Agnus Dei, ecce qui tollit peccata mundi. Beatis qui ad cenam Agni vocati sunt.
C: Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanabitur anima mea.

The Communion now follows while the Choir sings

The Communion Prayer

Inclina aurem tuam, accelera, ut eruas nos

Hear me and speedily rescue us



The Choir then sings **Diego Ortiz [1510-1570] motet for St Peter "Janitor Coeli"** [The Gatekeeper of Heaven ..]

The Postcommunion Prayer

Vivificet nos, quaesumus, Domine, divina quam obtulimus et sumpsimus hostia, ut, perpetua tibi caritate coniuncti, fructum qui semper maneat afferamus. *Lord, may this sacrifice and communion give us a share in your life and help bring your love to the world.*

P: per Christum Dominum nostrum.
C: Amen

P: Dominus vobiscum.
C: Et cum spiritu tuo.

P: Benedicat vos omnipotens Deus, Pater ✠ et Filius ✠, et Spiritus ✠ Sanctus
C: Amen.

P: Ite, missa est. **C: Deo gratias**

Recessional Marian Antiphon



Salve, Regina, mater misericordiae: Vita, dulcedo, et spes nostra, salve. Ad te clamamus, exsules, filii - i - hae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. E - ia ergo, Advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsultantem ostendemus. O clemens: O pi - a: O dulcis Virgo Maria.

Hail, Holy Queen, Mother of Mercy, Hail, our life our sweetness and our hope. To thee do we cry poor banished Children of Eve, to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement; O loving; O sweet Virgin Mary



Please remember the **Annual Solemn Mass in the Extraordinary Form (Tridentine Rite)** will be held on

Saturday 21st August at 12 noon.

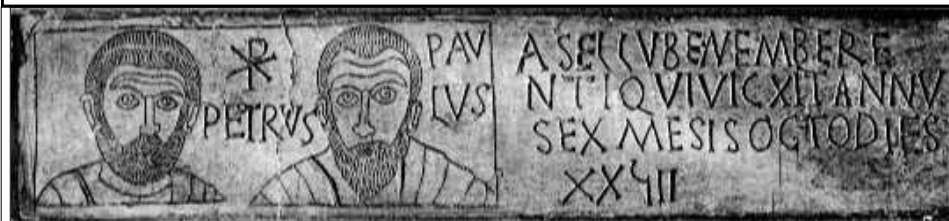
ST MARY'S, CADOGAN STREET, SW3
Solemn High Mass in the Tridentine Rite
Saturday 11th August 2007 12:00 Noon

ST MARY'S, CADOGAN STREET, SW3

1130HRS LATIN MASS

Sunday 27th June 2010: 13th Sunday of the Year

Missa "Tu es Petrus" (Palestrina); Tu es Petrus (Palestrina); Janitor Coeli (Ortiz)



Anonymous Roman carving of Ss. Peter and Paul from the gravestone of the boy Asellus

Today's Mass Setting "Tu es Petrus" ("You are Peter ..") and the Motets are in honour of the Feast of SS Peter & Paul which takes place on Tuesday

The Introit

Omnes gentes, plaudite, manibus, jubilate Deo in voce exultationis.
PS. Quoniam Dominus excelsus, terribilis: Rex magnus super omnem terram
All nations, clap your hands. Shout with a voice of joy to God.
PS. For the Lord, the Most high, we must fear, great king over all the earth

P: In nomine ✠ Patris, et ✠ Filii, et Spiritus ✠ Sancti **C: Amen**

P: Dominus vobiscum
C: Et cum spiritu tuo

P: Fratres, agnoscamus peccata nostra, ut apti simus ad sacra mysteria celebranda.
C: Confiteor Deo omnipotenti et vobis, fratres, quia peccavi nimis cogitatione, verbo, opere et omissione: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, omnes Angelos et Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

P: Misereatur nostril ✠ omnipotens Deus, et dimissis peccatis nostris, perducatur vos ad vitam aeternam. **C: Amen**

Please sit while the choir sings the "Kyrie Eleison" then stand and join in singing

P: GLORIA IN EXCELSIS DEO
Et in terra pax hominibus bonae voluntatis. **Laudamus te** Benedicimus te. **Adoramus te.** Glorificamus te. **Gratias agimus tibi propter magnam gloriam tuam.**
Domine Deus, Rex coelestis. Deus pater omnipotens.
Domine fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus, Iesu Christe.
Cum sancto Spiritu, in gloria Dei Patris. Amen.

Then please stand while the Priest says

The Collect

Deus, qui, per adoptionem gratiae, lucis nos esse filios voluisti, praesta, quaesumus, ut errorum non involvamus tenebris, sed in splendore veritatis semper maneamus conspicui.
Father, you call your children to walk in the light of Christ. Free us from darkness and keep us in the radiance of your truth.

P: per omnia saecula saeculorum.
C: Amen

The First Reading

A READING FROM THE 1ST BOOK OF THE KINGS

The Lord said to Elijah: Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.
Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. Let me kiss my father and mother, then I will follow you he said. Elijah answered, Go, go back; for have I done anything to you? Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

This is Your Personal Copy of the Mass Sheet to take away with you

P: Verbum Domini **C:** Deo Gratias

The Gradual

Venite filii, audite me: timorem Domini docebo vos. **V.** Accedite ad eum, et illuminamini: et facies vestrae non confundentur.

Come, children, and hear me that I may teach you fear of the Lord. V. Look towards him and be radiant: let your faces not be abashed.

The Second Reading

FROM THE LETTER OF ST PAUL TO THE GALATIANS

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit no law can touch you.

P: Verbum Domini **C:** Deo Gratias

Alleluia. Omnes gentes plaudite manibus: iubilante Deo in voce exsultationis Alleluia.

All peoples, clap your hands, cry to God with shouts of joy!

The Gospel

P: Dominus vobiscum
C: Et cum spiritu tuo
P: Secuentia sancti Evangelii secundum Lucam
C: Gloria tibi Domine

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me,' replied,

'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.' Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

P: Verbum Domini
C: Laus tibi Christe

The Sermon

P: CREDO IN UNUM DEUM

Patrem omnipotentem, factorem coeli et terrae, visibilium omnium, et invisibilium.

Et in unum dominum, Iesum Christum, Filium Dei unigenitum

Et ex patre natum ante omnia saecula.

Deum de Deo, lumen de lumine, Deum verum de Deo vero.

Genitum non factum, con-substantialem Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem descendit de caelis.

Et incarnatus est de Spiritu Sancto ex Maria Virgine;

(bow) ET HOMO FACTUS EST.

Crucifixus etiam pro nobis: sub Pontio Pilato passus et sepultus est.

Et resurrexit tertia die, secundum Scripturas.

Et ascendit in caelum: sedet ad dexteram Patris.

Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.

Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas

Et unam, sanctam, catholicam, et apostolicam Ecclesiam.

Confiteor unum baptisma in remissionem peccatorum.

Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen.

Bidding Prayers

The choir sings Palestrina's setting of the "Tu es Petrus" words while the Priest prepares the Gifts and incenses the Altar (then)

P: Orate Fratres ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

C: Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram totiusque Ecclesiae suae sanctae

The Prayer over the Gifts

Deus, qui mysteriorum arietu et taurorum, et sicut in millibus agnorum pinguium: sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi: quia non est confusio confidentibus in te Domine.

Lord God, through your sacraments you give us the power of your grace. May this eucharist help us to serve you faithfully.

P: Per Christum Dominum nostrum
C: Amen

P: Dominus vobiscum

C: Et cum spiritu tuo

P: Sursum Corda

C: Habemus ad Dominum

P: Gratias agamus Domino Deo nostro

C: Dignum et iustum est

The Preface of Ordinary Time II

(the priest may choose an alternative)

Vere dignum et iustum est aequum et salutare, nos tibi semper et ubique gratias agere: Domine Sancte Pater omnipotens aeternae Deus: per Christum Dominum nostrum.

Qui, humane miseratus erroribus, de Virgine nasci dignatus est. Qui, crucem passus, a perpetua morte nos liberavit et, a mortuis resurgens, vitam nobis donavit aeternam.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

The choir then sing :

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Canon of the Mass II

(the priest may choose an alternative)

Vere sanctus es, Domine, fons omnis sanctitatis. Haec ergo dona, quaesumus, Spiritus tui rore sanctifica, ut nobis Corpus et Sanguis fiant Domini nostri Iesu Christi. Qui cum Passioni voluntarie traderetur, accepit panem et gratias agens fregit, deditque discipulis suis dicens:

ACCIPITE ET MANDUCATE EX HOC OMNES: HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRADATUR.

Simili modo, postquam cenatum est, accipiens et calicem, iterum gratias agens dedit discipulis dicens:

ACCIPITE ET BIBITE EX EO OMNES: HIC EST ENIM CALIX SANGUINIS MEI NOVI ET AETERNI TESTAMENTI QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. HOC FACITE IN MEAM COMMEMORATIONEM.

P: Mysterium Fidei.

Mortem tu-am annunti- ámus, Dó-mi-ne, et tu-am re-sur-
recti- ó-nem confi-témur, do- nec vé-ni- as.

Memores et igitur mortis et resurrectionis eius, tibi, Domine, panem vitae et calicem salutis offerimus, gratias agentes quia nos dignos habuisti astare coram te et tibi ministrare.

Et supplices deprecamur ut Corporis et Sanguinis Christi participes a Spiritu Sancto congregamur in unum. Recordare, Domine, Ecclesiae tuae toto orbe diffusae, ut eam in caritate perficias una cum Papo nostro Benedicto et Episcopo nostro Vincent et universo clero.

Memento etiam fratrum nostrorum, qui in spe resurrectionis dormierunt, omniumque in tua miseratione defunctorum et eos in lumen vultus tui admitte. Omnium nostrum, quaesumus, miserere, ut cum beata Dei Genetrice Virgine Maria beatis Apostolis et omnibus Sanctis, qui tibi a saeculo placuerunt, aeternae vitae mereamur esse consortes, et te laudemus et glorificemus per Filium tuum Iesum Christum

Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti, omnis honor et gloria per omnia saecula saeculorum. **C: Amen.**

P: Praeceptis salutaribus moniti et divina institutione formati, audemus dicere:

Pa-ter noster, qui es in cae-lis: sancti- fi-cé-tur nomen tu-um; advé-ni- at regnum tu-um; fi- at vo-lúntas tu- a, sic-ut in cae-lo, et in terra. Panem nostrum co-ti-di- á-num da no-bis hó-di- e; et dimítte no-bis dé-bi-ta nostra, sic-ut et nos dimít-timus de-bi-tó-ri-bus nostris; et ne nos indú-cas in tenta-ti- ó-nem; sed lí-be-ra nos a ma- lo.

P: Libera nos, quaesumus, Domine, ab omnibus malis, da propitius pacem in diebus nostris, ut opé misericordiae tuae adiuti, et a peccato simus semper liberi et ab omni perturbatione securi: exspectantes beatam spem et adventum Salvatoris nostri Iesu Christi.

C: Quia tuum est regnum, et